

CANADIAN JEWISH REVIEW

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A New Bogey

BY RABBI B. R. BRICKNER
Contributing Editor

Dominion Correspondence

Toronto News

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LATE NEWS DISPATCHES

ARAB AGITATORS FIND NEW BAIT

Jerusalem (J. P. A., by mail)—Rumors are being circulated here by Arab agitators that Jews smuggle large transports of arms and ammunition into the country. Various fantastic tales are current here in regard to these rumors. Protest meetings are being held against the government for tolerating such treacherous actions and not taking any steps to protect the lives of her Arab citizens. Israel Zangwill, Jabotinsky and Yellin are accused of plotting to rid the country of its Arab population.

JEWS OF SIBENBIRGEN EMI- GRATE TO PALESTINE

Vienna (J. P. A.)—A group of Jews from Sibenbirgen bought 16 hundred dunam of land from the National Fund in order to found a colony in Palestine. The colony will be equipped with all modern conveniences.

SENSATIONAL MURDER TAKING ANTISEMITIC TURN

London (J. P. A.)—The sensational murder recently committed near Bournemouth is assuming an Antisemitic aspect. Newspapers throughout the country report that a suspicious looking character, "with a characteristic Jewish nose" is being sought as guilty of that murder.

Several weeks ago a woman was found dead in an automobile on a road, near Bournemouth, and until now not a clue leading to a solution of the mystery was found.

CENTRAL ZIONIST PUBLICATION TO BE ISSUED

Vienna (J. P. A., by mail)—The World Zionist Executive decided to found a Palestine periodical which shall cover Zionist news throughout the world. The publication will appear in German and will have its offices in Vienna.

Adolph Behm will be the editor and director of the publication. All preparations are being made for the appearance of the first number.

AUSTRALIA PREPARING TO RE- CEIVE EINSTEIN

London (J. P. A.)—The government of Australia is making extensive preparations to meet Professor Albert Einstein, who was invited by the universities of that country to render a course of lectures on his theory of Relativity. The reception committee to receive Professor Einstein includes the most prominent men in the land. It is expected that the welcome to be given the noted scientist will exceed anything ever afforded even to royalty.

50,000 JEWS IN RUSSIA READY TO EMIGRATE TO AMERICA

Riga (J. P. A.)—The Soviet Government is registering all those wishing to emigrate to America, who have close relations there, willing to aid them. Until now 50,000 Jews have already handed in applications asking for permission to leave the country.

The majority of these potential emigrants have not the necessary affidavits and other documents which would enable them to proceed and in order to get these documents from America, it would involve great difficulties, the Soviet Government has therefore decided to establish a special bureau in Berlin, which will act as intermediary between the emigrants and their American friends.

The expenses of this office, will be covered by the Jewish World Emigration Association, which will be officially represented there.

BRITISH GENDARMERIE CREATED IN PALESTINE

London (J. P. A.)—The Colonial Office announces the creation of a British Gendarmerie in Palestine, consisting of 700 men. This force will aid the existing police in maintaining order in the land, and will, it is understood, substitute the military detachments necessary for this purpose. This move is in concurrence with the policy for reducing expenditures as far as possible, and was taken with the consent of the Government of Palestine.

POALE ZIONISM A DETRIMENT TO ZIONISM, MORNING POST DECLARES

London (J. P. A.)—The Antisemitic "Morning Post," has recently become very much concerned with Zionism. In an editorial in yesterday's issue, the publication states that the bank the Poale Zionists are about to establish in Palestine and for which a campaign for funds was recently launched in England, will not only not further Zionism, but will prove a serious detriment. The paper further states that the Poale Zionists should be expelled from the Zionist organization instead of helped.

In the same issue, the "Morning Post" expresses its satisfaction that the Jewish question will figure in the general elections about to take place in England.

JERUSALEM RABBI DECORATED

Jerusalem (J. P. A., by mail)—The Chacham Bashi, Jacob Meier, chief rabbi of this city, was signally honored by a decoration of high order given by the King of Serbia. The decoration was sent to Rabbi Meier through the Palestine Government.

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Volume I.

TORONTO, ONT., FEBRUARY 3, 1922

Number 14

EDITORIAL

A NEW BOGEY

THE TORONTO GLOBE, which has the deserved reputation of being an honest and fair newspaper, has published the startling revelation (?) from its Ottawa correspondent in the issues of January 14th, 19th and 27th, to wit: "It is no secret here that during the time since the armistice a strong lobby has been conducted in Ottawa for the admission of Jewish immigrants. No matter how poor the Jewish immigrant, he seemed to have a friend at court with influences and money around the corridors of Parliament last session; it was often asserted that where a body of immigrants were held for deportation, influence had been brought to bear in many cases to revise the verdict against the Jews, while men of other races had to go back to the lands from which they came."

The three articles couched in the language of news items and supposed to be just news, impartial and correct, are in reality malicious propaganda articles written most likely in the office of some Canadian immigration restrictionists, who resemble the Know Nothing party in the United States, that flourished before the Civil War. The true colors of these restrictionists is contained in the article of January 27th, where it is urged that "Canada should admit alien immigrants in numbers bearing a fixed percentage relation to the actual number of each nationality engaged in agricultural work in Canada as shown by the census. This policy would favor such people as the Danes and shut out the refugees from continental cities." It is plain that this policy is engineered by anti-Semites and is directed at the Jew.

We are surprised that the Globe should contaminate its news columns with malicious and destructive propaganda without labelling it as such. After all, news is news and propaganda is propaganda. The latter should not be permitted to masquerade in the guise of the former by an honest newspaper. The correspondent speaks of a powerful and influential lobby. Yet he does not mention any name or names—he hides under the cloak of vague generalities. We challenge him to state the names of the persons who compose this lobby, and who are, according to the correspondent, the authorized agents of Canadian Jewry, speaking in their name and using their influence to obtain special favors for the Jewish immigrant that the Immigration Department at Ottawa refuses to immigrants of other religious or racial groups. The fact is that there is no Jewish lobby in Ottawa of any kind. The existence of a lobby presupposes the existence of a national organization that supports and maintains the lobby—for lobbies, as everyone knows, cost money. The non-Jew must give up the bogey that the Jews of Canada or even the United States are nationally organized and federated, or that this supposed "ghost" of a united Jewry makes first claims on the loyalty and support of every Jew, and that the loyalty to the country of the Jew's birth or adoption is secondary. There is no organized union of Jews in Canada for any purpose whatsoever that can speak in the name of the whole Jewish people. There are to be sure, a few Jewish organizations in Canada with branches in various parts of the Dominion which are concerned with specialized Jewish interests. There is the Zionist Federation of Canada. This organization has one great specific objective—Palestine—and has no other purposes. The Hebrew Immigration Aid Society, with headquarters at Montreal and branches in different sections of the country, is purely what its name implies, an immigrant aid society, aiding the immigrant on his arrival here, seeing that he reaches his destination without being fleeced, and presenting what is his just case before the Immigration

Department. It seeks no favors, requiring only justice and humane-ness to be meted out to those consigned for deportation. Surely this kind of work legally recognized, is not to be classed as lobbying. The Jews are not the only element conducting a society for immigrant-aid. Our people have only followed the lead set by other denominations, which have similar societies.

The Jews of Canada are citizens of Canada, first, last, and all the time. They have no other political loyalty. Judaism is to them the religion and the culture of their fathers, and the correspondent writes libelously when he states "That though a great many of the children (of the Jewish immigrants) have done well in the public schools of the country, when grown up they have maintained a solidarity, a devotion more to Jewry than to Canada." Do we ask the English immigrant of Anglican faith or the Irish immigrant of Catholic faith or the Scotch immigrant of Presbyterian faith to give up his religious allegiance, when he enters this country and becomes a Canadian? Would our government rather the children of Jewish immigrants, most of whom are Canadian born, grew up godless men—ignorant, and traitors to the religion of their fathers? Is godlessness an asset to good citizenship? It has always been our belief that godliness and manliness go hand in hand. The other contentions of the Globe correspondent partake of the same illogical and unwarranted nature.

His bogey about the existence of a Jewish lobby cannot be and is not true, because there is no one in Canadian Jewry authorized or enabled to maintain a Jewish lobby, and if there are those who from time to time appear before the immigration officials on behalf of some detained immigrants, they speak merely for themselves and not in the name of Canadian Jews. Statistics for the six months from April 30 to November 30, 1921, show that of the 5,687 Jewish immigrants who arrived, 4,434 were immediately admitted in spite of the rigorous and unjust restriction laws. Of the 1,253 immigrants who were detained, only 147 were thus held for medical reasons. The rest, 1,106, were detained for such reasons as P.C. 23, P.C. 2668, P.C. 2667, which mean non-continuous journey, or insufficient funds, or improper passports. When the cases of these immigrants were carefully gone into by the immigration officials, 1,012 were released and only 169 were deported. Certainly the correspondent is not insinuating either any special affection of the officials for the Jewish immigrants or the use of influence. If the correspondent knows more than he reveals, let him out with it so that an official inquiry may be had.

It is further the contention of the Globe correspondent that Jewish immigrants are flooding Canada and will conquer as the Goths did the Romans if Canadians do not wake up and tackle the menace that stares them in the face. Yet he himself admits that in the last twenty-one years only 87,000 Jews entered Canada, and "that many of these are good citizens and have now considerable wealth and influence and that a great many of their children have done well in the public schools." A few facts will suffice to show the fallacy of his fear that the Jews are trying to overrun Canada.

From April 30 to November 30, 1921, one hundred and four boats arrived at the port of Quebec with a total of 79,232 passengers of all nationalities. Of these the Jewish passengers numbered 5,687, or approximately 7.17 per cent. By his own admission, in spite of the 600 per cent. increase of Jewish immigration into Canada since the armistice (November, 1918), only 9,590 Jews have entered

Canada. Where is the danger or "menace to the social and economic life of Canada that has caused various prominent members of both parties to be alarmed?" Surely nine million people can absorb and Canadianize in the truer senses of these terms a handful of people who are acknowledged to possess a genius for adjustment to their environment.

It is further inveighed against these immigrants that "they all gravitate to the already crowded cities, making still worse the disparity that exists between the rural and the urban population of Canada."

2. That they increase the number of low-paid workers and low-standard liveries.

3. That they throw Canadians out of work and create unemployment.

4. That they do not know either of the official languages of Canada.

5. That they do not engage in any productive activity that adds to the wealth of the nation.

6. That they are the outcasts of Europe and therefore "undesirables."

The recommendations are, "let us have even more restrictive legislation" that will build a Chinese wall around Canada so that it will be as difficult for an immigrant to get into Canada as it was for the proverbial camel to get through the eye of the needle.

We have endeavored to present the arguments of these so-called news items, which the readers see for themselves are but unsuccessful "copy" of articles circulated by those who are clamoring to keep Canada a small nation of a few millions of people. These restrictionists are as blind as the bat in regard to vision concerning the future of Canada. To translate their advice into a national policy would be maniacal and suicidal. Canada needs the immigrant more so than the immigrant needs Canada. This was the vision of Laurier and his government. To be sure, Canada may even be compelled to create the type of immigrant she desires out of the available human immigrant material to be had, if the kind of immigrant she is seeking does not come. Why should the farmer and the peasant, who are the only prosperous, well fed and thriving element in Europe to-day, leave his happy home and well-paying farm to settle on the lonely prairie, or to try to cover the stark naked rocks of our northern lands? When the United States needed industrial workers she turned the agrarian and peasant material, which composed the vast majority of her immigrants, into industrials. So Canada may have to convert the industrial immigrant of Europe, who is strong of body and sound of mind, into agricultural workers.

Having stated the correspondent's side of the case, for we are not inclined to believe that the Globe agrees with its correspondent's views, we will leave it for our next editorial to make further reply. Meanwhile we ask our readers to think the matter over and to send us their answers to the objections raised. We will gladly print such letters as are concise and to the point.

Barnett R. Brickner

PERSONALITIES

BY OBSERVER

(New York Special to The Canadian Jewish Review)

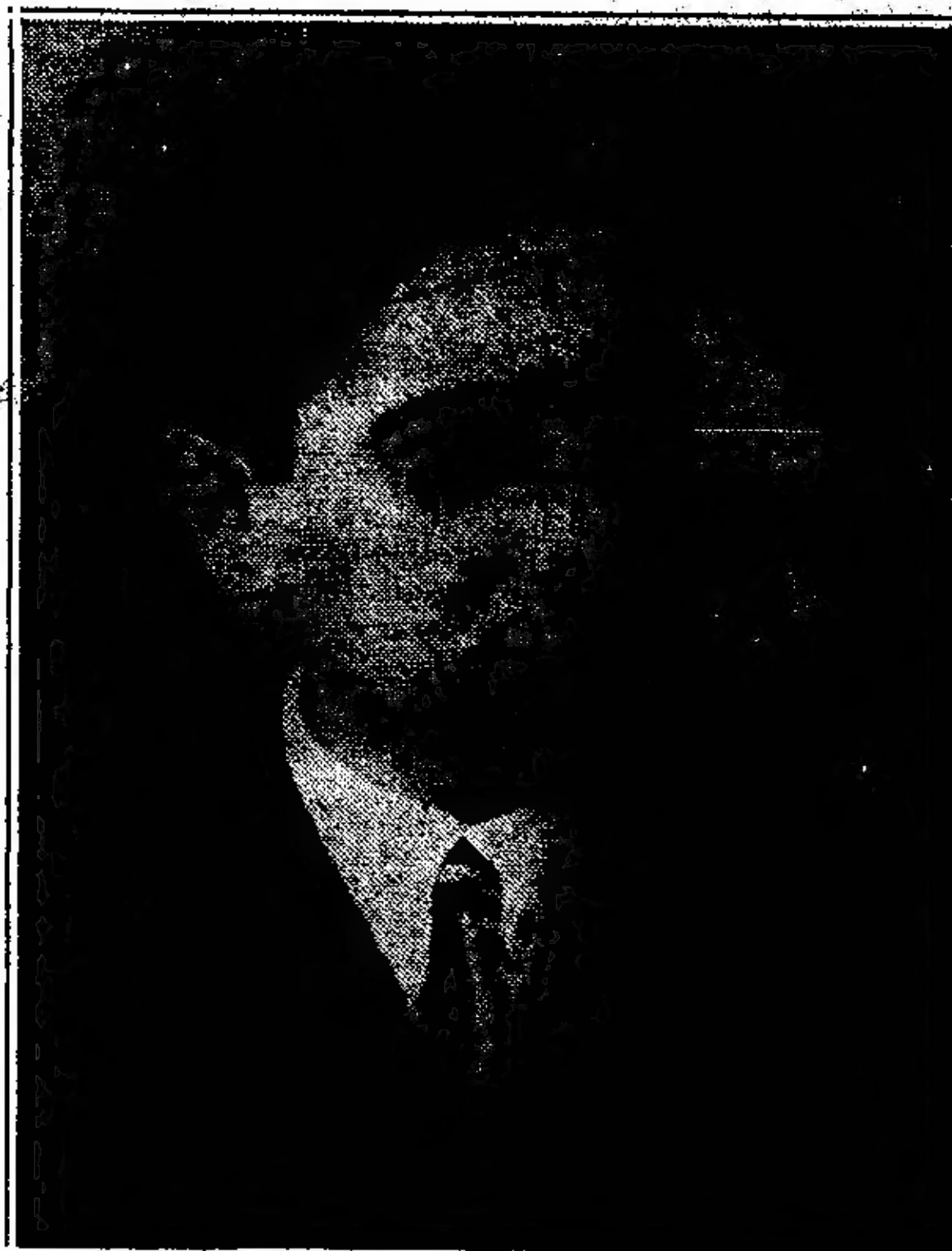
New York recently celebrated the fiftieth anniversary of Jacob P. Adler's stage activities. The celebration was held in the Manhattan Opera House, an ill-fated theatre that was built to realize the late Oscar Hammerstein's dearest hopes in opera, and degenerated into a make-shift house for any passing entertainment. It was recently sold and rumor had it that it was to be converted or rebuilt into a factory.

Thus pass the dispositions of man.

It may not be relevant here, but nevertheless interesting, to remark that Hammerstein's other two theatres, designed for opera houses, the Lexington Opera House in New York and a magnificent theatre in London, said to have cost a million dollars, are both theatrical outcasts. The London theatre has been turned into a movie house, but the beautiful Lexington Opera House shares the same fate as the Manhattan, deserted three parts of the year and housing remnants from the theatrical bargain counter the remaining months.

About two weeks ago, some scatter-brains put Julia Adler, Jacob V. Adler's daughter, in an English play at the Lexington. The play was called "Rosa Machree," billed as "a direct answer to Henry Ford," and told a tale of an Irish-Jewish intermarriage. Rosa preached her moral for just one week. Perhaps this was just as well, for it saved the company expense of reprinting its advertising paper, due to Ford's sudden change of heart—or plans.

To return to the Adler benefit, or let us use a more tasteful word, testimonial. There were innumerable stars of the English and Yiddish stage to testify to the fame of the old stage soldier. The committee was made up of as many distinguished names as could be culled from "Who's Who," including Otto H. Kahn and Adolf Lewinson among the lay division. There was also "Boris" Thomashevsky, but without his buxom chorus girls, who tread the boards on East Houston street, with such creaking success.



ERNST LUBITSCH

A formidable array of comedians were presented to do honor to the tragedian: Al Jolson, Barney Bernard, Ted Lewis, Sophie Tucker, Belle Baker. The last named of course sung "Eili Eili," and it would have been appropriate to have had on the stage at the same time another old man who has unconsciously as many admirers as Adler, and who would welcome a testimonial with great eagerness. We refer to the composer of the song—the hoary-headed veteran of the Jewish stage, Jacob K. Sandler, who now trudges the streets of New York on clerical errands.

Among the other entertainments were an act from Andreyev's "He Who Gets Slapped," now running at the Garrick Theatre, New York, and the evening was given its climax by a performance of an excerpt from Adler's Yiddish version of "King Lear." With him were Bertha Kalisch, Ludwig Satz, Joseph Schoengold and Mme. Verkauf. This was probably Ludwig Satz' first taste of palatable fare in some years. He is playing now on the Bowery in whatever comes to hand; he has even gone as far—or is it in another direction?—as to lithograph many-colored posters of himself bearing the informative caption:

LUDWIG SATZ

The man who makes you laugh with a tear and cry with a smile.

The Adler testimonial realized the large sum of \$15,000,000, part of which the actor will use to finance a European tour.

The testimonial brought out the fact that Adler has played Lear in New York alone 585 times. Probably this performance of Lear at the Manhattan was his last in America and it is also likely that America will see him no more if he decides to remain in Europe. And so will disappear from the Jewish theatrical life of this country one of its most prominent figures.

When all is said and done, it must be admitted that it was a disappearance forced by natural circumstances. Mr. Adler has served his day. His type of acting is passing from the Yiddish stage.

There is no bare emotionalism, two-fisted realism; bombast, no matter how attractively coated, is no longer popular. The Yiddish stage to-day is full of young people who are more sparing of emotion and more liberal in balanced dramatic expression. Stalking tragedy belongs to yesterday and with it such artists as Mr. Adler.

Gradually, year by year, Mr. Adler's lessening power on the Yiddish stage has been noticeable. Things began taking definite shape with him when he lost his theatre on Grand Street, New York. We remember one of his last performances there. It was a "two-star" season, Adler and the late David Kessler; the play was Gordin's "God, Man and Devil." It was truly a union of two dejected spirits. Adler was about to give up his theatre; Kessler had just lost his. Both representatives of a wandering school made curtain speeches and their words were bitter. Kessler was without a theatrical home and Adler had given him hospitality, the latter said, and added, "but not for long."

We do not know the exact quality of Jewish theatrical taste in the European countries. It may be possible that the old school still flourishes in the old world and Adler's popularity will take on fresh color there.

* * *

Ernst Lubitsch is here in New York to confer with the Moguls of the Famous Players-Lasky interests.

Whatever Lubitsch's fame was in Germany, a year ago he was absolutely unknown to the American public. To-day Lubitsch is classed with Griffith as a directorial power in motion pictures—and there have been warm arguments among those who can qualify for the argument, as to whether Lubitsch is not the greater power.

When Pola Negri first cast the brilliancy of her artistic halo over motion picture goes in America in "Passion" (Madame Dubarry) critics began to look around for the man who directed her, and stowed away in a corner of the theatre programs they

Continued on page 13

NEWS FROM ENGLAND

Exclusive Correspondence to The Canadian Jewish Review

Trotsky's Excommunication—Council of United Synagogues to Answer New Testament Question—Not a Jew!—Reported Discovery of One of the Songs of Solomon—Rev. Morris Joseph Retired—Shortage of Kosher Meat in Holland—Conference of Ukrainian Jews—Dr. Weizmann in Berlin—Jews' Free School.

London, Jan. 5, 1922.

The "Daily Express" last Monday printed, under the heading of "The Damnation of Trotsky," a story of the denunciation of that gentleman by his father, and it is alleged that in consequence he has been banned and excommunicated by synagog and rabbi.

The "Jewish World," commenting on this article, says: "Somebody, it occurs to us, has been building on his own imagination and dished up quite a sensational New Year's story. We should imagine that so far as the Jewish religion is concerned, Trotsky has damned himself out long ago. And for the rest—well, he is a Jew, and he cannot get rid of the fact, nor, for the matter of that, can we, even if we wish to." It may be remarked in this connection that from time to time the anti-Jewish English press has brought up the question of the controlling factors of Russia to denounce Jews in general. Other instances of similar stories are well known and really require no recapitulation.

It is gratifying to learn from a letter written by the Chief Rabbi and sent for publication in last Friday's issue of the "Jewish Chronicle," that the Beth Din are preparing their answer to the Council of the United Synagogues in reference to the teaching of the New Testament in synagog classes, and do not intend, because that teaching has been discontinued, to shirk the duty placed upon them. As has already been pointed out time and time again since the matter has been placed where it is through the action of the Rev. A. A. Green, it ought not to be left indeterminate. It is thought that the decision of the Beth Din upon the point referred to them will not be made public till the next meeting of the Council of the United Synagogues and that in courtesy to that body it is being withheld till then.

The past week has been essentially a musical one, interesting notes appearing in many journals on the question of Jewish musicians; but probably the most interesting of these, and a somewhat surprising one at that, is a note appearing in a French musical year book which in the course of a biography of Camille Saint-Saens, after noting the date of his birth, goes on to explain that he had a Normandy father and a Champagne mother, both of them being Catholics, and intersecting at this point in brackets a note saying, "not Jews, as is continually being repeated." It is difficult to say with exactly what object the bracketed information has been conveyed; but at first sight it would appear as if communicated with a sigh of relief that such a genius had been born outside the Jewish race.

Another strange note comes from Paris concerning a very interesting discovery, "which," says the Paris "Figaro," "has been made at Kovno. The Hebraic music of one of the Songs of Solomon has been found. There is no doubt," states the "Figaro," "that the music as well as the words of this canticle are the work of King Solomon, who is known to have been a good singer and in whose reign schools of music and song flourished." Hieroglyphics, as they are called in the English journal quoting the "Figaro," are merely abbreviations of vowels and similar

to those in use to-day, the only difference being that they are placed beneath the syllables and not above them, as in this case.

Of course, it is well known that Russia is a land of wonderful discoveries, very few of which in the end turn out to have a solid foundation. It is not, of course, yet known whether this report is to receive more consideration than the hundreds of others that have from time to time come forward, but it would seem strange that these songs should ever have reached as far as Kovno, the town they are purported to have been found in.

I am informed that in consequence of continued ill health, the Rev. Morris Joseph, of the West London Synagog, has placed the resignation of his position in the hands of the council. Mr. Joseph was appointed in 1893. Prior to that he was minister of the North London Synagog and of the old Hebrew congregation of Liverpool. In 1890 he founded and for three years conducted the Hampstead Sabbath afternoon services, out of which the Hampstead Synagog grew. Mr. Joseph was invited to become minister at its foundation, but as he had expressed his disbelief in the restoration of sacrifices in the Jewish ritual, he was inhibited by the late Chief Rabbi, Dr. Hermann Adler, and the Rev. A. A. Green was chosen in his stead. Mr. Joseph was a teacher of homiletics at Jews College, and is the author of several volumes, notably "Judaism as Creed and Life," and "The Ideal in Judaism." He was a most forceful preacher, and many of his sermons have been reprinted in the London Jewish journals. Mr. Joseph is in his seventy-fourth year.

In address presented by the Council of the Betsalel (a Jewish society in Amsterdam composed of workmen and shop assistants, etc.) to the Council of the United Synagog, it is alleged that more and more co-religionists, on account of the high prices of kosher meat, are having recourse to Trefa butcher shops for their domestic supplies. The address in part states that certain members of the society have complained that kosher meat is so high in price as to render it well nigh impossible for a working class family to afford the purchase of even the smallest quantities. On the other hand, it is emphasized that the price of imported meat is so low it cannot be compared with the prices demanded by the licensed Jewish butchers in the meat market, the recognized centers where meat is sold under rabbinical inspection. On account of the prohibitive prices of kosher meat, the Jewish working classes are being driven to a frightful degree to use Trefa meat, and it is feared that the numbers so doing will go on increasing. It is further pointed out that it is impossible for the authorities of the United Synagog to import from countries such as Denmark fresh kosher meat, which could be sold at prices far below those charged at present by kosher butchers, and the purpose of the address, it is stated, is to call the attention of the Jewish authorities to the possibilities that lie in their power to provide the Jewish masses with kosher meat at reasonable prices, and so put a stop to the alarming tendency of sending the Jewish housewife to the Trefa meat shop.

Preparation is being made for the forthcoming annual conference of the Federation of Ukrainian Jews, which will be held at the Cannon Street Hotel, London, January 8. The Chief Rabbi will open the proceedings. Not only will the most important Jewish bodies in the United Kingdom be represented but also Jewish communities in the British dominions. An account will

What the B'nai B'rith Is Doing in Defence of the Jews' Good Name

"An organization for Anti-Defamation will be a necessity for many years to come."

"This committee of the B'nai B'rith realizes that, successful as its efforts have been, it has only been dabbling on the fringe of the problem."

"The conduct of Jews liable to create prejudice must be corrected as far as practicable. There must be aroused among the Jews of Canada a keener sense of their responsibilities and opportunities. A proper knowledge of Jewish aims, ideals, activities and achievements must be spread within as well as without the community. Most Jews would be more mindful of the influence of their individual conduct if they knew more of the standards of Judaism. If they realized more fully the effects of their personal actions, if they understood more clearly the problems which have to be faced."

The above is taken from a fascinating document which is in reality the report of the Canadian Committee on Anti-Defamation, of the B'nai B'rith Lodge, read at the recent conference in Winnipeg. This is no dry-as-dust paper. It reads more like the memoirs of gentlemen banded together against defamation of the Jew and contains matter of importance to every Jew interested in racial problems. Excerpts are given in the CANADIAN JEWISH REVIEW for the benefit of those who want to know just what concrete work is going on in behalf of Canadian Jewry through the efforts of the B'nai B'rith Order.

"During the past year a number of anti-Semitic influences have been noticeable in Canada. Last January a British officer, Sir Jocelyn Percy, who claimed to have served in Russia, gave in the course of a speech at Toronto, some wild stories of Jewish atrocities. At a meeting held in Toronto in February, a Lieut. Dempster gave an account of Bolshevik Russia, and the meeting is alleged to have been broken up by Bolsheviks. A second meeting in Toronto, called to "protest against disloyalty," is alleged to have been broken up by Bolsheviks.

In September, a Lieut. Tchitcherin, claiming to have been an officer under Denikine, gave, in an interview in the Manitoba Free Press, a long hash of alleged Jewish atrocities. As recently as four weeks ago a Major Hodgson told at Montreal a horrid story of a Jewish girl having boiled a Russian prelate.

be given of the activity of the Federation during the year. The problem concerning world Jewry in coping with the sufferings of Jews in Eastern Europe is one which is assuming enormous proportions, and every effort will have to be made to place the relief work generally on a sound footing.

A note from Berlin says Dr. Weizmann was heartily welcomed on arriving in that city by a crowded gathering of Zionists in the big hall of the Philharmonic. Representatives of the government and of the Berlin Jewish community were present. The meeting was opened by the chairman of the Berlin Zionists' Committee. Dr. Felix Rosenbluth, the leader of the Zionist Committee for Germany, also spoke, his initial remarks being delivered in Hebrew. Dr. Weizmann, on rising, briefly explained the Jewish development after the time of the Balfour Declaration and the days of San Remo. With great satisfaction he declared that the Jews had made good progress in the reconstruction work in Palestine. He also mentioned the Arab question as one of the difficult factors. The Zionist organization, however, was prepared for that difficulty, and it was the duty of every Zionist to master it.

He expressed the hope that German Zionists would take an important part in the great work of reconstruction in

Now the danger of all this is that these things are taken up by the press exchanges and get flashed from coast to coast.

We are attempting to collect all the information possible and to get behind the movement in Canada. It is significant that these sensational stories of Jewish atrocities and plots are flashed across the Canadian press wires. The story related by Major Hodgson appeared in the Winnipeg, Fort William, Saskatoon and Edmonton papers. Presumably it appeared elsewhere, but these are so far the only papers we are receiving at our office. As soon as the story appeared, we wrote to Chicago, England, Toronto and Montreal, asking for investigations to be made and for information to be sent us. We did the same thing with regard to the Tchitcherin interview.

We are at work on the collection of material regarding the popular cry of Jewish control of the film industry, and we hope to dispose authoritatively of this fashionable bogey. As the censorship officers for Saskatchewan and Manitoba are stationed in Winnipeg, we sought and obtained a satisfactory understanding regarding the removal of scenes prejudicial to our interest.

We are pleased to be able to record that the distributing agencies have readily co-operated with us, and we cannot speak too highly of their generous actions in giving us information and advice, and meeting our wishes in every way. We have now very little need to have recourse to the censors, and we are satisfied that it will be recognized that the pictures shown during the past year have been very largely free from objectionable matter. Our thanks are also due to the personal kindness of a number of managers. We are also reaping the benefit of the effective work of the Anti-Defamation League of Chicago in this regard.

Incidentally we may report that we have been of some small service to the Anti-Defamation League of America.

We gathered information from our committees at Calgary and Edmonton with regard to the antecedents of a certain Princess Radziwill. This lady some years ago toured Canada in the interests of anti-Semitic propaganda. More recently she has engaged in a campaign against Ford, and our information was found to be useful at Chicago.

(Continued on page 6)

Palestine. Dr. Weizmann has been received by the President of the German Republic, Herr Ebert, explaining to him the Zionist program. He left the presidential residence completely satisfied with his interview. Later Dr. Wirth the Imperial Chancellor, had a long conversation with him. The Berlin press publishes interviews with Dr. Weizmann, but the "Lokal Anzeiger," the organ of the assimilation party, strongly criticizes Zionist aims. Count Reventlow's organ, the "Deutsche Abendblatt," published an article containing a bitter attack on Dr. Weizmann and Mr. Sokolow, describing them as the friends of the Allies.

In the current number of the "Jews' Free School Magazine," mention is made of the fact that this year marks the 100th anniversary of the establishment of the school on its present site, founded in 1770, for the purpose of giving Jews instruction and clothing and apprenticing Jewish boys. In 1791 the number of children on the roll was fifteen; at the present day the school caters to over 3,000 pupils and is the largest elementary school in the empire. The "Magazine" which has just completed its twelfth year of publication, continues to receive the support of past and present pupils. No effort is spared to make the magazine a worthy record of the school and of its many activities.

What the B'nai B'rith Is Doing in Defence of the Jews' Good Name

(Continued from page 5)

A proposal for the introduction of religious exercises into the schools of Saskatchewan came to the attention of the Committee. Arising from the proceedings of the National Conference on Character Education, held in Winnipeg in October, 1919, and particularly as a reply to the offer of Premier Martin to introduce religious education in the schools, if the clergy of that province could come to an agreement, a committee representative of the various Christian denominations drafted a report embodying certain proposals. A copy of this report was sent to the Anti-Defamation Committee, together with a list of proposed readings from the Bible, and a compilation of hymns and prayers.

It must be recognized that those responsible for this report made an honest attempt to consider the attitude of the Jewish pupils, although the number of such is comparatively very small in the schools of the province. But the nature of the prayers and the hymns, as well as the inclusion of passages from the New Testament, render it quite impossible for Jews to participate. As far as the proposal for Saskatchewan is concerned, the Committee at once communicated with its Regina and Saskatoon members, who took the matter up and obtained an assurance that nothing would be done without giving the Jewish community an opportunity of making representations on this subject.

We have dealt with a number of newspaper articles. The Manitoba Free Press had a long article on March 12th on "Henry Ford and the Jews," by one Thomas B. Robertson. This was immediately taken up by the Committee. The Editor, when interviewed, asked the Committee to prepare an article in reply, which he accompanied by an editorial. At the same time the Committee also interviewed the Editor of the Winnipeg Tribune, who also wrote an editorial. The influence of the Committee was also exerted to prevent a boycott of advertising on the part of the Jewish merchants of Winnipeg. Copies of the reply were sent out to the lodges for use in the event of the article being reproduced in other papers. This incident was significant in that, while the appearance of the article was really unintentional on the part of the management of the paper, who expressed regret, it shows the nature of the influences that are at work, and the need for constant vigilance and preparedness.

The Fort William Times Chronicle printed an article by Mr. G. K. Chesterton, which contained some of his customary references to the Jews. The Fort William Committee asked us for a reply. We prepared one, and sent it to them without delay. The paper published the reply in a satisfactory way.

The Farmers' Advocate, a paper with a large circulation in Western Canada, had a nasty attack on the Jews. A couple of letters were sent to the editor with information showing the attack to be untrue, and no further complaints have been received. The copy of the paper was sent in to us from the country, and by a non-member of the Order.

A copy of a monthly magazine called the "Canadian Watchman," came into our hands. This paper is being hawked about the cities of the West and is sold at Evangelical meetings and services. The particular issue contained a very stupid and defamatory article about the Jews. It had a photo of Prof. Einstein, underneath which was printed: "This is not the first time that a Jew has tried to uproot Christianity."

We wrote to the editor, pointing out the errors in the article, and he replied promising more care in the future. At the same time, he admitted that the Dearborn Independent was received at his office.

An address of an itinerant preacher, the Rev. W. Pascoe Goard, was reported in the Manitoba Free Press on September 26th. It was full of malicious absurdities, culled from the Dearborn Independent

and other libellous screeds. A reply was at once made, and our local members were warned to be on the lookout for this man.

A complaint was made to us that the Toronto General Trusts had refused to ratify an agreement transferring a lease to a Jew, on the ground that Jews were dirty. This matter was carefully investigated, and the Committee felt satisfied that it was not the policy of the Company to discriminate; and that the official responsible had been reproved, and would be more careful in the future.

An insurance company in Moose Jaw, Richard Loney and Company, refused a bond on the ground that the applicant was a Hebrew. This matter was taken up, and an explanation was tendered, which was satisfactory to the local committee at Regina, and to our brethren in Moose Jaw.

An attack on what are known as "Joy Parlors," made by the magazine Jack Canuck, came to the attention of the Committee. We sent a letter to the Chief of Police in Winnipeg, asking whether the facts as stated were correct, and offering our assistance if necessary. In reply, the Chief of Police informed the Committee that the licensing committee of the City Council was largely at fault. Our action in taking up this matter has done much good.

A request was received from Moose Jaw for literature to be placed in the Public Library, counteracting the influence of the Dearborn Independent. Books and pamphlets were supplied. A number of Ford's pamphlets were on sale at a Winnipeg book store. The whole stock was purchased, and an assurance obtained that no further supplies would be procured. The Committee has been on the lookout for such books as "The Cause of World Unrest," "World Revolution," "The Last Days of Romanoff," written as anti-Jewish propaganda. We have been successful in several instances in getting these withdrawn from sale. The Public Library having announced the acquisition of the book, "World Revolution," a letter was sent exposing the nature and purposes of the book, and calling attention to a criticism of it in the Times' Literary Supplement, which showed the falseness of the arguments. The librarian has placed in the book a typewritten notice referring to this criticism.

It was reported to the Committee that a police constable had used some very offensive remarks concerning the Jews. This matter was taken up with the Chief of Police, who made an investigation. We feel satisfied with his attitude. While we could have successfully pressed for the dismissal of the constable, we thought it better, in view of the whole of the circumstance, to accept his apologies and assurances.

A merchant in a country town in Saskatchewan felt aggrieved at the presentation by the literary society of that town of a play in which, as he alleged, the Jew was represented as a villain. He wrote to us and we requested more definite information. Meantime, however, he wrote an ill-advised letter to the local paper, which elicited a couple of nasty replies. We felt that the merchant had not been wise, but a letter was sent to the editor of the paper, not for publication, to smooth things over.

It was brought to the attention of the Committee that the Dominion Employment Bureau was making discriminations with regard to nationality. This matter was taken up, and no further complaints have been received.

To be concluded next week

HEBREW RUSSIAN LADIES' RELIEF SOCIETY

A meeting was held Sunday, January 29, at 31 Cecil Street. Mrs. Klose, the president, opened the meeting. The committee, Mrs. Feinstein, Mrs. Gold, Mrs. Gould, Mrs. Manheim, Mrs. Levy, audited the books and found them correct. Mrs. Glickman is financial secretary, and Mrs. Herman, recording secretary.

Dominion Correspondence

HAMILTON

The officers for the coming year of Viceroy Reading Lodge No. 866, were installed by Charles Hartman, of the District Grand Lodge. The officers of the year are: President, M. Levy; vice-president, M. Shacofsky; secretary, J. A. Sweet; financial secretary, M. Silverman; monitor, D. Sweet; assistant monitor, C. Levinson; warden, A. Frank; guardian, H. Goldberg; treasurer, H. Siderski; trustees, H. Davis, M. Epstein, S. Ramer; members of executive, Rabbi Berger, E. Fauman, J. A. Sweet, M. Pliscow, S. Ramer, P. Davis; representing the Grand Lodge, D. Sweet.

Prior to the installation a number of candidates were initiated. Following the ceremonies, Mr. Hartman and Mr. Max Levy, secretary of the District Grand Lodge, who was also present at the meeting, M. Levy, M. Shacofsky, C. Levinson, M. Silverman and J. A. Sweet, spoke to the Lodge.

A dinner was tendered to the visitors at the Royal Connaught Hotel, at which a considerable portion of the Lodge was present. Following the meeting, there was a reception for the visitors and refreshments were served.

EDMONTON

On January 22, the marriage took place of Lucy Zack, of Paris, France, to Mr. Meyer Wener, of Vermillion, at the home of her brother, Mr. J. Zack. Mrs. Wener came to Edmonton last fall from France, and was the guest of her aunt and uncle, Mr. and Mrs. A. Griesdorf.

A popular bride-to-be is Miss Pearl Newhouse, for whom a great many affairs are being given. Among those who have entertained for her are Mrs. Weinberg, Mrs. J. Newhouse and the Junior Council of Women, of which she is an active member. Miss Newhouse is to marry Mr. M. Cohen, of the south side.

It is deeply regretted by the community that Mr. and Mrs. Charles Horowitz found it necessary to change their plans of becoming residents of Edmonton, having left for Winnipeg last week, where they will pay a short visit before going back to California, where they will make their home.

OTTAWA

The Advisory Board headed by Mr. A. H. Coplan, in conjunction with the officers of the Y.M. & Y.W.H.A., are certainly moving things fast along the path of acquiring new and larger quarters for the organizations. Mr. A. H. Coplan, when asked for a statement, remarked that he is very much satisfied with the way matters are shaping themselves and that in the not very distant future the Ottawa "Y" will have a building of their own.

One of the weekly "sewing circles" under the auspices of the Hadassah Chapter of Ottawa was held at the residence of Mrs. J. Holzman, 62 Marlborough Avenue, on Tuesday of last week. The proceeds of the articles when finished will be donated to the Keren Hayesod. Regulation refreshments were served.

A recital of great merit was given by Miss Elda Laska, of New York, on Sunday last, under the auspices of the Y.M. & Y.W.H.A., at the King Edward Hebrew Institute. Miss Laska was accompanied on the piano by Mr. Norton Payne, of Ottawa. The program was as follows: Dem Milner's Trerchen, Reimel; Oif'n Pripitchok, Warshawsky; Mai Komach ma L'on, Szalavsky; Zu Bedekens, S. Golub; I Know a Lovely Garden, D'Hardelet; Yahrzeit, Rhea Silberta; and a number of encores. In praise of Miss Laska, here is what is said about her in a New York paper: "As a member of the Boston Grand Opera and National Grand Opera Company of Canada, she was amazingly successful. In fact, wherever the young

contralto has sung, endorsement of her beautiful mezzo-contralto voice has been general. But in addition to her voice, her intelligence, musicianship and versatility have been much admired. Miss Laska has a repertoire of operatic arias and of English, German, French, Italian, Russian and Slovak songs which is extensive." Her voice is a genuine contralto. Its tones are full, rounded and evenly developed, wide in range, and she shows commendable skill in managing them. The officers of the "Y" are to be congratulated in their efforts to bring the organizations to a high standard of merit.

Obituary

Mrs. L. Miller, 47 William Street, passed away suddenly at her home on Sunday morning at 12.30 a.m., at the age of 61. Besides her husband she is survived by four sons, Israel, Herman, Loui and Dave, and four daughters, Mrs. L. B. Diamond, of Ottawa, Mrs. A. A. Dower, Montreal, Dora and Rose.

The late Mrs. Miller was greatly respected by all, always ready and willing to assist and help wherever and whenever necessary.

FORT WILLIAM

Fort William Hadassah Chapter held a bazaar, December 20.

The hall was decorated prettily in blue and white, with large Mogen Davids. The amount realized was \$514.65, and some large draws not yet realized, which will add about \$100 more. The ladies whose hard work made the bazaar a success were: Mrs. A. Drapkin, Mrs. Tritt, Mrs. Kasler, Mrs. Hollenberg, Mrs. Dave Stitt, Mrs. S. Shaffer, Mrs. Krasutzky, Mrs. Marks, Mrs. Speigle, Mrs. Sorofsky, Mrs. Stitt, Sr., Mrs. S. Rotchild, Mrs. Jutkin, Mrs. Rosenthal, Miss Marks, Mrs. Greenblatt, Mrs. Max Rotchild, of Montreal, shared the honors at the tea table.

WINNIPEG

A cigarette and cigar shower was held on Saturday, January 21st, in the interests of the Hadassah Bazaar. The conveners were Misses Sarah Stein, Sarah Silver, Fanny Koren, Annie Pesochin, Mary Baum, Rose Davis, Rita Zailig, Pauline Hechter and Tina Pantzer. Harry Stein's orchestra was in attendance.

Mr. Harry Katz, of Regina, Sask., is visiting in the city for a few days.

Messrs. S. L. Goldstine, President of the Winnipeg B'nai B'rith Lodge, and S. A. Berg, President of the Winnipeg Initiation Degree Team, were the guests of the Louis D. Brandeis Lodge of Regina, Sask., which celebrated its annual B'nai B'rith day on January 29.

A dance, whist and bridge was held at the Manitoba Hall on Tuesday, January 31, under the auspices of the Winnipeg Chapter of Hadassah.

The Young Men's Hebrew Association held a Hawaiian Affair at their club-rooms on Saturday evening, January 28. About one hundred couples attended the dance. The Y.M.H.A. orchestra played Hawaiian music.

Mesdames Louis Gunn, of Cadillac, and Harry Buckwold, of Admiral, Sask., were hostesses at an afternoon tea given in honor of Miss Celia Buckwold, of Dauphin, Man., at the Fort Garry Hotel. Those present were Misses Ethel Corman, Rysbil Weidman, Stella Corman, Mona Ripstein, Buster Rosner, Freda Lyons, R. Lyons, Rose Haid and Sarah Morganstern.

Miss Garney, who recently came to our city from Europe, sang several selections at the Industrial Bureau Saturday, January 21. It was her first appearance here before a Gentile audience and she received an ovation.

On January 26, at the Royal Alexandra Hotel, the members of the Montefiore Club gave a stag party in

honor of Messrs. Wm. Shinoff, Ben Rosenblatt, Eli Fred and Ben Sodomsky, who are to be married within a fortnight. Dr. C. J. Bermack acted as toastmaster.

MONTREAL

There was a young man in Quebec,
Was buried in snow to his neck;
When they said, "Are you friz?"
He said, "Yes, I is,
Yet this isn't cold for Quebec!"

However, in spite of ice and snow and zero weather, Montreal has seen activity a-plenty.

On January 15, the annual meeting of the Federation of Jewish Philanthropies took place at the Baron de Hirsch Institute. Mr. I. Edwin Goldwasser, of New York, addressed the meeting, criticizing both Federation and the Community—the Community particularly in that it lacked an appreciation of the tremendous burden that must be shouldered. Sir Mortimer B. Davis, Maxwell Goldstein, K.C., and Mark Workman were elected Honorary Presidents, and Mr. Michael Hirsch, President of the Federation for the year.

A matter of great moment has come before the Jewry of Montreal. For years, Jewish taxpayers have paid their moneys into the Protestant panels, and an agreement was arrived at whereby for purposes of education, all Jewish children were to be counted as Protestants. And so, the Jewish children were admitted to the Protestant schools of Montreal, there to enjoy the full benefits of the school curriculum—history of the New Testament included! Recently the Protestant Board of School Commissioners has asked to be relieved of the burden of educating the 12,000 Jewish children attending their schools. The solution of this problem? Education under the control of the state would seem the answer. And with General Sir Arthur Currie, Principal of McGill University, we go on record as being very much against the teaching of religion in the city schools.

Montrealers are suffering these days from "swelled-head-itis" and "big chests." It was with pride that the community heard that Louis Gross, Med. '16, and Harry Goldblatt, Arts. '12, Med. '16, both of whom are at present engaged in research work, were awarded Beit Memorial Fellowships in London, Eng. These fellowships, highly prized academic honors in England, are of the value of £400, candidates being elected by a board of trustees. Dr. Gross, who is the son of Mr. and Mrs. B. Gross, of Montreal, is carrying on research work on microscopic and macroscopic investigation and experimentation on the condition known as intestinal stasis in the Royal College of Surgeons, and the London Zoological Gardens, Regent Park. His wife, formerly Miss Gertrude Gittleman, daughter of Mr. and Mrs. A. L. Gittleman, of Montreal, is well-known as a pianist of merit. She is continuing her musical studies in London. Dr. Harry Goldblatt, the son of Mr. and Mrs. P. Goldblatt, now of St. Johns, Nfld., formerly of Montreal, is doing research work at the Lister Institute, London.

The Maccabean Circle, an inter-collegiate body, was fortunate enough to obtain a "double bill" for its last meeting. The members were addressed by Prof. Horace M. Kallers, of the New York School of Social Research, and later by Prof. Walter, Dept. of Modern Languages, McGill University, who spoke on the "Jewish Contribution to German Literature."

Which brings to mind the fact that the Zeta Beta Tau Fraternity, of McGill University, won a cup which is given to the chapter most active in communal work in their city. The award was made at the 23rd annual dinner held at the Hotel Astor, New York, where 300 members of the fraternity, representing 33 colleges throughout the United States and Canada, were gathered together. "Keep it up, McGill!"

Although still in its infancy, the Temple Emanu-El Brotherhood has been doing things in true "go-getter" style. Most people are cognizant of the good work they are doing at the University Settlement, yet perhaps the

public at large does not know that it was due to the untiring efforts and enthusiastic aid of the Brotherhood that the Settlement was successful in its drive for funds last March. Messrs. Joe Horwitz, Jerry Levinson and Arthur Shalek, who are amongst the most active brothers, have organized committees that deal adequately with the problems of employment, entertainment and follow-up work. Dr. Boris Duner is taking charge of a class in music; Mr. Harold Neumann is giving instruction in parliamentary procedure; Mr. Harris Weinstein is conducting a class in book-keeping and Mr. Melvin Levy is initiating another group into the mysteries of Morse telegraphy. Messrs. Ginsberg, Gene Kruger, Joe Frankel and Harry Lusher are leading boys' clubs with an eye to all that is most elevating in character.

Just at present the Brotherhood is planning something extremely novel in the form of a minstrel show and dance to take place at the Windsor Hotel early in March, in aid of the University Settlement.

This little story is going the rounds in Settlement Circles. Not long ago a social service worker was confronted in her office by the vision of a very irate parent who was yanking a very small and very scared little boy by the elbow. "Ach, miss! I'm asking you! What can I do it? Ach! Such a loafer! He says he won't go it no more to school! Ach, miss, I'm asking you should mebbe give it to Issie a talking. Ach!" Each "ach" being accompanied by a "twelve-irate-parent-power" yank, and each yank leaving a slightly more terrified and more mule-like youngster.

Miss ——— gazed at the stubborn little figure, read the pain and terror in his eyes; and with neatness and dispatch disposed of the mother. Then "man-to-man" fashion, she asked Issie whether he wanted to go to school, get an education and become a great man. But alas! it seemed that Issie didn't! Then from the worker in shocked accents, "But surely you want to know how to read, Issie?" Oh, yes, Issie wanted to know how to read—a little, and to write a little, and to do a little bit 'rithmetic an'—an' (blurted out his great hope in a rush)—he wanted to learn "which to use for what!" Finally, the worker got the story. "We got a rich auntie, and she took me and Rosie in the country where she's got a house, and it was beautiful, only we couldn't eat nothing. Yes! she gave us lots of eat, but there was so much forks and knives and dishes we didn't know how to do—so we couldn't eat. For dinner we had tea. We were so glad they gave us tea, 'cause tea we knew how to eat."

Very entertaining programs were presented by the Young People's Assemblies last week. Mr. Louis Fitch spoke on "Disraeli" before a gathering of the Shaar Hashomayim Young People's Society on January 25; and Mr. R. L. Calder gave a very interesting lecture on "The Principles of Democracy" to the Spanish and Portuguese Young People's Assembly on January 23, at Victoria Hall.

The staff of the Temple Emanu-El Sabbath School entertained the teachers of the various Sabbath Schools of Montreal at an informal dance on February 1, in the reception hall of the Temple.

Mr. and Mrs. Jos. Enzer announce the engagement of their only daughter, Jeanette, to Mr. Harry Levinson, of Winnipeg, Man.

Miss Bella Rosen, daughter of Mrs. E. Rosen, and Mr. Myer S. Steinman, son of Mr. and Mrs. M. Steinman, were married on January 19, at Victoria Hall, Rev. Dr. Abramovitz officiating, assisted by Rev. Mr. Katz.

Miss Esther Pfeffer, second daughter of Mr. and Mrs. J. Pfeffer, was married to Moe Cohen, son of Mr. and Mrs. S. Cohen, on January 22, at Sneider's Hall, the Rev. Mr. Yudelsohn officiating.

Mrs. A. W. Jacobs, accompanied by her daughter, has left for Ottawa to visit her parents, Mr. and Mrs. M. Bilsky.

Mrs. B. Thaw, of Montreal, has left for a fortnight's stay in Quebec City. She is the guest of Mr. and Mrs. L. Lazarovitch.

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JEWRY AND JUDAISM

AN ANALYSIS AND SYNTHESIS

By RABBI B. R. BRICKNER

A series of articles under this caption will begin in a forthcoming issue of the Canadian Jewish Review. These articles should prove of great interest to every thinking Jew. Lack of space prevents publication at present.

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YIDDISH THEATRE

This Friday and Saturday evening, the entire cast, with Lisa Silbert, move to the Gayety theatre. Mrs. Silbert will appear as Portia in "The Merchant of Venice," and as Judith in "Uriel Acosta." Mrs. Silbert is always at her best in these roles. Mr. Littman is to be complimented for his bringing the best artists to the city.

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Y. M. & Y. W. H. A. NEWS

The Y.M. & Y.W.H.A. dance, which was postponed from Wednesdays to Saturdays, proved to be a huge success last Saturday, January 28. The fact that a large number turned out showed that the change of days was approved of. It is the intention of the "Y" to hold these dances every Saturday, from 8.30 to 12 o'clock.

The Y.M.H.A. branched out in a new line Sunday last when a Minstrel Club was formed. A large number signified their willingness to take part and the first rehearsal will be held Sunday, February 5, at the "Y" building, at 3 o'clock. The directors in charge found some very good talent, and the feeling is that this new venture will prove a success.

The Ladies' Gym classes of the Y.M. & Y.W.H.A. are becoming very popular, on Wednesday evening and Tuesday and Thursday mornings. Miss Carolyn Stockton, the instructor, is doing wonderful work in this class.

The Y.M. & Y.W.H.A. will give a dance at Moshers' Arcadia, March 6.

Y.M.H.A. Hockey Schedule
Balfour vs. Lits Jr.—Wednesday, Feb. 1, Alexandra Park, 6.45 p.m.
D'Arcy vs. Amphion—Thursday, Feb. 2, Alexandra Park, 8.00 p.m.
Lits Sr. vs. Phoenix—Friday, Feb. 3, Elizabeth Grounds, 6.45 p.m.
Memoph vs. Lits Jr.—Saturday, Feb. 4, Alexandra Park, 2.00 p.m.
Amphion vs. Lits Sr.—Wednesday, Feb. 8, Alexandra Park, 6.45 p.m.
D'Arcy vs. Phoenix—Thursday, Feb. 9, Alexandra Park, 8 p.m.
Balfour vs. Lits Sr.—Friday, Feb. 10, Elizabeth Grounds, 6.45 p.m.
Amphion vs. Lits Jr.—Saturday, Feb. 11, Alexandra Park, 2.00 p.m.
D'Arcy vs. Memoph, Wednesday, Feb. 15, Alexandra Park, 6.45 p.m.
Phoenix vs. Balfour—Thursday, Feb. 16, Alexandra Park, 8.00 p.m.
Lits Jr. vs. D'Arcy—Friday, Feb. 17, Elizabeth Grounds, 6.45 p.m.
Amphion vs. Memoph—Saturday, Feb. 18, Alexandra Park, 2.00 p.m.

A debate will take place at the Y.M. & Y.W.H.A. Sunday evening, February 5, at 8.30. The subject will be: "Resolved, that unemployment can be effectively abolished." The Memoph

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Club will take the affirmative and the "Y" the negative. All are welcome.

Schedule for Y.W.H.A. Bowling League

Feb. 2—Judah Girls vs. Brandeis Girls.
Herzl Girls vs. Boot & Shoe A.
Boot & Shoe B, Bye.
Feb. 7—Brandeis Girls vs. Herzl Girls.
Boot & Shoe A vs. Boot & Shoe B
Judah, Bye.
Feb. 14—Judah Girls vs. Herzl Girls.
Brandeis Girls vs. Boot & Shoe B.
Boot & Shoe A, Bye.
Feb. 21—Judah Girls vs. Boot & Shoe A.
Herzl Girls vs. Boot & Shoe B.
Brandeis Girls, Bye.
Mar. 7—Judah Girls vs. Boot & Shoe B.
Brandeis Girls vs. Boot & Shoe A.
Herzl Girls, Bye.

Schedule repeats after these games:
March 14, 21, 28; April 4, 11.

INTERCOLLEGIATE MENORAH DEBATE TO BE HELD HERE FEBRUARY 18

The University of Toronto Menorah Society announces that its second annual Intercollegiate Menorah Debate between its own Society and that of the McGill University Menorah Society will take place on Saturday evening, February 18, in the West Hall of University College, University of Toronto.

This is the second time the two societies have come together. Last year at Montreal the local Menorah Society debaters lost after quite a keen struggle, but this year the Toronto Society are out for a win and therefore the debate should prove real spirited.

The subject of the debate has already been chosen and is as follows: "Resolved, that the convocation of a Jewish Congress in Canada at this present moment is both feasible and necessary." The University of Toronto Menorah Society are taking the affirmative while McGill are going to speak on the negative side.

This year there has been added a new feature to the debate through the kindness of Mr. D. Bennett, of this city, who has donated a silver cup for annual competition between the two societies.

Tickets for the debate can be had from any member of the Menorah Society executive.

Mr. B. Kamin, President of the Toronto Electric Supply Co., Limited, is this week attending the National Fixture Convention in Milwaukee, Wis. The newest ideas in Electric Fixtures are shown annually at this exhibition.

Mr. Kamin will select a number of the newest, better grade fixtures, and these will be on display in the fixture department of The Toronto Electric Supply Co., Limited, 36 Adelaide St. West, about February 15.

JEWISH BOY SCOUTS

The 59th Toronto Troop of Boy Scouts, the first Jewish troop in the city, will hold the first anniversary meeting of their organization Thursday, February 9, at Orde Street Public School, at 7 p.m. The feature of the evening will be the initiation of Rabbi Siegel as Troop Chaplain.

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PERSONAL MENTION

All Society Items and other local notes should be communicated to the office of the Review by 5 o'clock each Tuesday afternoon in order to appear in the current week's issue. Wedding and engagement announcements will not be printed unless they bear the telephone number of the sender. Telephone Adelaide 3489.

Mrs. Leo Frankel opened her beautiful home on Jarvis Street Wednesday afternoon for the first social event of the Temple Sisterhood, which was a bridge, games and tea. A series of other social functions will follow during the season.

The guests were received by the charming hostess, Mrs. Leo Frankel, wearing an afternoon gown of black velvet.

In a brief address, Mrs. B. R. Brickner welcomed the members. She said in part: "These are not times for social afternoons, due to the depressing conditions." She dwelt on the poverty and unemployment that confronts us. She said that consciously or unconsciously they leave their impression upon us, and made a touching appeal for the Federation of Jewish Philanthropies, which was unanimously responded to. The proceeds the afternoon will be given to the Federation, in view of its urgent need.

During the afternoon Miss Ruth Klein, a pupil of Mr. Arthur Friedheim, entertained at the piano with several fine selections.

The prizes were displayed on a table and the winners permitted to select their prizes. The following are the prize winners: Miss Minnie Kallmeyer, Mrs. Joseph Singer, Mrs. D. Fauman, Mrs. Wm. Goldstein, Mrs. T. Weil, Mrs. N. G. Jackson, Mrs. D. Dunkelmann, Mrs. H. Loeser, Mrs. King and Mrs. S. M. Mehr.

Mrs. S. Jacobs and Mrs. Coleman Miller assisted Mrs. Frankel at the tea table, which was artistically arranged with spring flowers. The members of the Holy Blossom Choir were the guests of honor. Among those present were: Mrs. B. Abrams, Mrs. J. J. Allen, Mrs. Jule Allen, Mrs. M. S. Beder, Mrs. N. Blumberg, Mrs. B. R. Brickner, Miss Boas, Mrs. M. Cohen, Mrs. M. M. Cohen, Mrs. Arthur Cohen, Mrs. J. S. Cohen, Mrs. Joseph Cohen, Mrs. George Cohen, Mrs. Dannenburg, Mrs. L. Danson, Mrs. J. Danson, Mrs. C. Dralman, Mrs. D. Dunkelmann, Mrs. M. Frankel, Mrs. Fairman, of Hamilton, Mrs. D. Fauman, Mrs. H. Friedman, Mrs. A. Freeman, Mrs. S. Fremes, Mrs. S. Frankel, Mrs. M. Fisher, Miss Gosler, of New York, Mrs. S. Gitson, Mrs. Wm. Geddes, Mrs. M. L. Goldstein, Mrs. M. Griesman, Mrs. S. Gluklich, Mrs. Wm. Goldstein, Mrs. Percy Hermant, Mrs. J. Heim, Mrs. B. Harris, Miss Hildberg, of New York, Mrs. H. Hutner, Mrs. N. Helpert, Mrs. S. Jacobs, Miss Kate Josephi, Mrs. N. G. Jackman, Mrs. S. Kahn, Mrs. A. King, Mrs. Chas. King, Mrs. H. S. King, Misses Kallmeyer, Mrs. Pauline Kallmeyer, Mrs. Kaufman, Mrs. Lieberman, of New York, Mrs. S. Lubelsky, Mrs. S. Lyons, Mrs. H. Loeser, Mrs. S. Lorie, Mrs. A. Levy, Miss Lowery, Mrs. M. Mehr, Mrs. S. M. Mehr, Mrs. I. Montagnes, Mrs. E. Wolfe, Mrs. C. Miller, Mrs. A. Margoshes, Mrs. L. Phillips, Mrs. R. Raphael, Mrs. M. A. Pollock, Mrs. W. Rosenthal, Mrs. L. M. Singer, Miss Stern, of New York, Mrs. J. Singer, Mrs. Israel Singer, Mrs. M. Singer, Mrs. H. Samuel, Mrs. Stramer, Mrs. L. Simon, Mrs. J. Tarshis, Mrs. W. Winkler, Mrs. T. Weil, Miss Wolf, Mrs. Youngheart, of Montreal.

Much credit is due to the entertainment committee, consisting of Mrs. Jule Allen, Mrs. D. Dunkelmann, Mrs. Fisher, Mrs. Wm. Geddes, Mrs. Harris, Mrs. Levenston, Mrs. Coleman Miller, Mrs. Nussbaum, Mrs. B. Raz, Mrs. Israel Singer, Mrs. Joseph Singer, Mrs. J. Tarshis, Mrs. A. I. Willinsky, and Miss Clara Kallmeyer, that the afternoon was a remarkable success in every respect.

Mr. and Mrs. Max Bernstein, 95 Pleasant Boulevard, entertained immediate relatives Sunday evening in honor of their son Isadore's engagement to Miss Ethel Goldstein, daughter of Mr. and Mrs. William Goldstein, St. George Street.

Among other box-holders, for the Community Theatre Night, which will be held Monday, February 6, are the following: Mr. E. Pullan, President of Jewish Philanthropies, and Mrs. Pullan, Mr. and Mrs. L. Yulles, Mr. and Mrs. A. Levy.

Mrs. Norman Helpert, Austin Terrace, entertained at bridge last week.

Mr. and Mrs. S. M. Wilder, of Park Side Drive, are now in their new home, 326 Palmerston Boulevard.

Mrs. M. Rotenberg, Abernethy Apartments, entertained at her home on Sunday afternoon.

Mr. and Mrs. M. Manson, 415 Markham Street, will spend the remainder of the winter in Florida. Mr. Samuel Manson, Violet Apartments, accompanied Mr. and Mrs. Manson to New York.

Mrs. Harry Solway, Glenholme Ave., entertained at bridge on Tuesday last in honor of Mrs. M. Resnick, of New York.

Miss Gertrude Houzer, Spadina Road, entertained thirty of her young friends Saturday afternoon.

Mrs. Ruth Bachrack, of New York, is a guest at the King Edward Hotel.

Mr. and Mrs. Steckler and family, of Montreal, spent a few days with Mr. and Mrs. S. Bookman, Baldwin Apartments, en route for Los Angeles, where they will make their home.

Mr. Mortimer De Young Greenberg gave his tenth annual stag on Wednesday evening last at his home, 29 High Park Boulevard. Numerous games and various entertainments kept the guests until the "wee sma' hours." The attraction of the evening was the showing of educational and comedy films. A dinner was served at individual tables in the dining and drawing rooms. Among those present were: Messrs. S. Yolles, M. Brenner, J. J. Allen, Jule Allen, Herbert Allen, L. Rosenfeld, Dr. Pulverman, H. Tate, M. Griesman, H. Manheim, D. Dunkelmann, H. Kaufman, Phil. Kauffman, N. Rosenberg, N. Helpert, Ald. J. Singer, L. Singer, A. Singer, L. Marus, L. Lovitz, L. Saper, C. Pritzker, A. Weinreb, Sid. Taube, S. Taube, C. Fraiman, C. Freiman, A. Coppelman, S. Mendelsohn, F. Gerstien, H. Mendelsohn, H. Rosenthal, J. H. Winters, J. Danson, H. Waller, F. Lesser, H. Bachrack, R. Cohen, S. Factor, Dr. M. Schwartz, Dr. Kates, N. Irish, E. Blankensee, R. Raphael, B. Seigler, I. Finberg, R. Zien, B. Raz, J. J. De Young Greenberg, B. Karsell, J. Levy, L. Cadesky, J. Levine, J. Perlstein, S. Sternberg, Dr. Turofsky, Dr. Winkler, W. Burnet, L. Caplan, C. Wood, M. Cohen, I. Bernstein. A few of the out-of-town guests were: Messrs. Major Frank Gorman, New York; Harry Aurbach, Chicago; Louis Bernstein, Detroit; Capt. E. W. O'Neill, New York; Jack Myers, Montreal; Herbert Frankel, Montreal; Phillip Morganbesser, Bridgeport, Conn.; Harry Caplan, New Rochelle, N.Y.; Dr. A. Fauman, Hamilton; H. Strange, Hamilton.

The Deborah Chapter of Hadassah held a successful tea on Sunday afternoon, January 29, at the home of Miss Pearl Levy, Argyle Street. A large sum of money was realized, which will be used for Hadassah purposes.

An enjoyable social evening was held at the home of Miss Koske, 17 Henry Street.



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Mrs. R. L. Brock and Mrs. Abe Tenenbaum, 445 Pacific Avenue, entertained a large number Sunday in honor of Miss Minnie Roth's engagement to Mr. Mark Goldberg.

Miss Nellie Kanner and Miss Lillian Chaletsky entertained Sunday evening at the home of Mrs. H. M. Enushefsky, 208 Humboldt Avenue.

The Toronto Social and Literary Club held a successful dance at Mosher's Arcadia, College Street. Over two hundred and fifty guests were present. An interesting feature of the evening was the prize dance. Mr. J. Arons and Miss G. Lipsitz were each presented with a gold medal by Mr. H. C. Eisen.

Mr. and Mrs. C. Centner announce the marriage of their youngest daughter, Sylvia, to Mr. Joseph Asner. Marriage will take place Wednesday, February 15, at the home of Mr. and Mrs. M. L. Goldstein, Grenadier Road.

The many friends of Mrs. I. Soskin, 10 Douglas Drive, will be pleased to learn that Mrs. Soskin has greatly improved and will be leaving the hospital at the end of the week.

Miss Ida Kirnsky, of New York, is visiting her sister, Mrs. M. B. Palter, Osgoode Mansions.

A delightful party took place at Mr. and Mrs. Kanner's home, 67 Brunswick Avenue, on Saturday, when their daughter Gertrude celebrated her fifth birthday. Twenty children were present.

Mr. and Mrs. Antell, of New York, are visiting Mr. and Mrs. Rothbart.

Miss Adele Rothbart entertained on Saturday evening in honor of Mrs. Antell and Miss Faye Levine.

Mr. and Mrs. A. J. De Koff, Orchard Park Road, had as guests a number of friends at a banquet Saturday evening. Mr. A. Simmons entertained with a number of songs.

Miss Ida Lunenfeld, of Galt, is expected in the city for the Asner-Centner wedding.

Mrs. A. Fauman, of Hamilton, spent a week with Dr. and Mrs. M. Kates, Edgar Avenue.

An enjoyable not-out dance took place Saturday evening at the home of Mrs. Joseph Cohn, Albany Avenue.

Miss E. Gosler returned to her home in New York after spending several weeks with her sister, Mrs. M. M. Cohen, Madison Avenue.

Mrs. M. S. Till, Grace Street, left Saturday evening for New York, where she will spend six weeks.

Miss Minnie Lieberman has as her guest, Miss Sarah Horwitz, of Ottawa.

Mrs. M. Kates, Edgar Avenue, entertained her workers for the Community Theatre Night, at her home Sunday evening.

Miss Rose Levy spent the week-end in Hamilton.

Mrs. J. Heim, Dinnick Crescent, gave a young folks' dance Saturday evening.

The Victory Girls' Club gave a whist and dance on Tuesday evening at a Yonge Street tea-room, for their members and friends. The prizes were won by Mrs. J. Trackman, Miss Dunkelman, Mr. Levine, Mr. Chas Foster and Mr. Theo. Gibirtig. Refreshments were served and dancing followed.

Miss Regina Kirsch, Danforth Ave., entertained at her home Sunday.

Mr. Ben Gould, of Ottawa, spent a few days in the city.

Miss Regina Kirsh will spend a few weeks in New York and Chicago.

Mrs. A. M. Shiffer, Admiral Road, entertained at bridge Thursday afternoon.

Miss Edith Birnbaum, Huron Street, was hostess at a handkerchief shower Wednesday in honor of the approaching marriage of Miss Faye Levine. An enjoyable feature of the evening was the mock trial given by Miss Rita Levine, Mr. J. Roebuck, Miss Minnie Roebuck, Mr. Markus and Mr. I. Covent.

Mrs. S. Koplan, of Ottawa, is visiting with Mrs. Fishkin, Queen Street.

An enjoyable evening was spent by the many friends of Miss Mollie Foreman on Saturday evening when a party dance took place at her home, which was decorated for the occasion. The evening was spent in dancing after which a buffet supper was served.

MARRIAGES

PAPERNICK-WALLITZER

A very pretty wedding was solemnized at the Terauley Street Synagog on Wednesday, January 25, when Miss Rose Wallitzer, New York, was united in marriage to Mr. Henry Papernick, of Toronto, Rabbi J. Weinreb and Rabbi Julius L. Siegel officiating. Mr. Harrison M. Lehrer acted as best man. The groomsmen were: Messrs. Joseph Gordon, B.A., Louis N. Suchtf, William Breslin, and Ruben Breslin. The bridesmaids were Misses Lillian Papernick, Elizabeth Waldo, Sarah Papernick and Hanna Engel. Mr. Joseph Roebuck acted as head usher. Mrs. Harry Papernick, Spadina Road, was matron of honor. The little flower girls were Beulah Papernick and Rose Engel. Eunice Breslin was the ring-bearer.

After the reception held at the Parkdale assembly hall, where over two hundred and fifty guests were present, the happy couple left for an extended trip including Detroit, Cleveland, Philadelphia, Boston, New York and Atlantic City.

GRIESMAN-FISHKIN

On Tuesday afternoon, a pretty wedding took place at the home of Mrs. S. Nankin, Walmer Road, which was beautifully decorated with smilax, palms and roses for the occasion, when Miss Bessie Fishkin, daughter of Mrs. J. Fishkin, became the bride of Mr. Morris Griesman, eldest son of Mr. and Mrs. S. Griesman, Toronto. Rabbi Gordon officiated, assisted by Rabbi J. Siegel. The bride, who was given away by her mother, wore a gown of white kitten's ear crepe, with radium lace and pearls, and carried a shower bouquet of ophelia roses and lilies-of-the-valley. The bride was attended by her sister, Miss Dollie Fishkin and Miss Pearl Griesman. Mr. Samuel Griesman, brother of the groom, was best man. The wedding march was played by Miss Jennie Nankin. A reception was later held. Mrs. Fishkin, mother of the bride, received, wearing a gown of black kitten's ear crepe and lace, and was assisted by Mrs. Griesman, mother of the groom, who was dressed in black charmeuse and lace. Among the out-of-town guests were Mrs. S. Koplan, of Ottawa, Mr. Bert Steinberg, of Mount Forest, Mr. and Mrs. A. H. Koplan, of Ottawa.

Mr. and Mrs. Griesman left for a trip to Detroit, New York, Atlantic City and several other points.

ENGAGEMENTS

Mr. and Mrs. H. Reinhorn, of Saskatoon, announce the engagement of their daughter, Tina, to Mr. Leon Koffler, son of Mrs. G. H. Koffler, of Toronto.

BORN

Mr. and Mrs. H. Levy, 93 Beatty Avenue, announce the birth of a daughter on January 22.

OBITUARY

Mrs. B. Hirschberg, of Vancouver, B.C., died on Monday, January 23, 1922, at the age of sixty-nine, after a long illness. Mrs. Hirschberg was the mother of Jack Hirschberg, 417 Markham Street, this city.

Mr. and Mrs. A. Rafelman, D'Arcy Street, are spending the winter in Los Angeles.

Mr. and Mrs. S. M. Kellerman, of 306 Queen Street West, who have been spending a few weeks in Bermuda, are expected home this week.

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CONGREGATIONAL

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Lecture Friday evening, February 3: "Jewish Ideals—What Are They?" The lecture will discuss those Jewish ideals, which, because of their uniqueness and originality, have been a general contribution of the Jewish people to the culture and civilization of the world. The sermon on Saturday morning, February 4: "Measure for Measure."

Temple Sisterhood

The Temple Sisterhood will hold a general meeting on Wednesday afternoon, February 8, at 2.30, in the Synagog Chambers. Program will consist of the following: Scripture reading, Mrs. M. M. Cohen; the committees' reports by the different chairmen; speaker, Rabbi B. R. Brickner. His theme will be "The Spirit of Jewish Folk Music." Selected Jewish folk songs will be rendered by Miss Pearl Greisman. A social hour will follow. The dramatic group, which has been rehearsing several one-act plays under the direction of a professional dramatic coach, will give a program of its plays on March 1. Further announcements will be forthcoming.

Temple Center

The Temple Center is planning on several social functions—one for each of the next few months.

The Open Forum committee, under the leadership of Mr. William Gittes, is drawing up a list of speakers for the Open Forum for the rest of the season.

Purim Celebration

The Sabbath school is already planning, making its preparations for the Purim celebration.

The boys and girls registered in the Collegiate Department are planning a social evening to take place in a few weeks.

Confirmation Class

Rabbi Brickner will begin work with the class that is to be confirmed next Shavuoth, on Thursday afternoon, February 2nd. Already a very large group of students have enrolled, who wish to be confirmed. The subject of instruction is "Jewish Religion." The class will meet every Thursday afternoon at 4.00 o'clock in the Synagog Chambers. Rabbi Brickner will be pleased to accept children who wish to be confirmed, provided they are fourteen years of age and over, and have had some Hebrew and religious training. Parents who are not members of the Congregation who wish their boys and girls confirmed, will kindly consult with Rabbi Brickner.

Mr. M. Geldzaler, warden of the Synagog, has received a fresh shipment of Bibles of the new English translation of the Jewish Publication Society. The price per copy is \$1.75. Members of the Congregation are urged to purchase at least one copy of the Bible in order that they may follow the Torah readings on the Sabbath morning.

CONGREGATION GOEL TZEDEK, UNIVERSITY AVE. SYNAGOG

Friday Evening Lecture

Friday evening, February 3, at 8.30, Rabbi Julius F. Siegel will deliver an interesting lecture on "Jewish Folklore" and discuss the educational value of fiction and fable. The facts of Judaism are little known, its folklore still less. Rabbi Siegel is desirous of stimulating thought and interest in this direction because folklore reveals the soul of a people, its hopes and ambitions, and offers at the same time much material for thought and edification, as well as good, wholesome entertainment.

At 10.45 Saturday morning, Rabbi Siegel will deliver the sermon on the section of the week. All are invited to both services.

Young People's League

At the last meeting of the Executive of the Y.P.L., all plans for the various important activities of the League were practically completed, and a fine program for the general meeting prepared. The meeting was held in Mr. M. Gelber's home, and all members of the committee as well as most leaders of the Circles were present.

The installation meeting of the Y.P.L. will be held in the Goel Tzedek Synagog Chambers on Sunday, February 5, at 8 o'clock. The program for this meeting includes a few sacred and classical selections sung by Mrs. Goldsmith, a dramatic recitation by Mrs. Joshua Smith, a Jewish folksong by Mr. A. S. Smith, and a few instrumental selections by children of the Jewish Orphanage. Miss Levi will be at the piano. The installation ceremony will be conducted by Rabbi Siegel and a few of the officers of the League will speak on behalf of the Executive Committee. The chairmen of the Circles will also give short talks on what they intend to do. All members of the League are requested to attend. Young people wishing to join the League will be welcomed at this meeting.

Women's Auxiliary

The Women's Auxiliary of the Goel Tzedek will run an At Home for the members of the congregation and their sons and daughters, on Tuesday evening, February 28. Members of the Goel Tzedek please take notice. Particulars may be obtained from any member.

MEN OF ENGLAND SYNAGOG

A mass meeting will take place at the Men of England Synagog Sunday evening. The following will address the meeting: Dr. N. Syrkin, noted writer and labor leader; Mr. B. Katzlenson, a Jewish labor leader in Palestine, and Mr. H. Ehrenreich, secretary of the Paole Zion organization of America.

Personal Mention

Mr. S. Bookman and his daughter, Ruth, left Sunday to spend a month in New York and Lakewood.

Mr. M. Jacobs has returned home from Detroit where he has been visiting his sister for a few weeks.

Miss Adele De Young Greenberg, Wright Avenue, entertained a number of her young friends. A jolly time was spent in games and dancing. Miss Golde Watson, Miss Anna Marishk and Miss N. Grantstein were the winners of the guessing and dance contests.

Mrs. Wm. Sherman, High Park Avenue, was hostess at bridge on Wednesday afternoon.

Miss Tilly Coppleman, of Montreal, is visiting Mr. and Mrs. A. Coppleman, 184 Grenadier Road.

Mr. A. Freeman, of Auburn Apartments is in Florida.

Mrs. Anna Wolfe Margoshes, of Ottawa, is the guest of her sister, Mrs. J. B. Danson, of Parkdale. Mrs. Margoshes is Regent of the Prince David Chapter of the I.O.D.E., of Ottawa, and arranged for the orchestra of ten musicians in the tea-room of the fête recently held in the Government House, Ottawa, under the auspices of the I.O.D.E. The Prince David Chapter realized a large sum for the cause, which was to aid various charitable organizations in Ottawa, through the sale of punch. Mrs. Margoshes received a letter from Lady Byng expressing personal thanks to her for the success of the fair and also to the Prince David Chapter ladies.

Mrs. J. Cohen, Huron Street, entertained at bridge at her home Monday.

Mrs. Wm. Liebel, Admiral Road, entertained at bridge during the week.

Mrs. A. B. Bennett entertained at her home on Indian Grove Saturday evening in honor of Miss Mary Gardner, of Quebec City.

Miss Esther Goodman, D'Arcy Street, entertained in honor of Mrs. D. Stitt, of Fort William.



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Mr. and Mrs. A. H. Koplan, of Ottawa, and Mr. Bert Sternberg, of Mount Forest, were in the city to attend the Griesman-Fishkin wedding.

Miss Sarah Schwartz gave a whist party on January 24, at her home, 9 Murray Street, when she entertained thirty girls. Miss Fannie Silverman sang "Eli, Eli," Mr. Harry Schwartz "April Showers," and Miss Schwartz "Alice Blue Gown." Prizes were won by Miss A. Fogle, of Ottawa, Miss Edith Ginsberg, and Miss Anna Kamin. The rest of the evening was spent in dancing.

Mr. and Mrs. Henry J. Rabow entertained a number of friends on Sunday evening.

Miss Helen Yanover, Dundas Street West, entertained twenty-four of her young friends at a tea Sunday afternoon.

Invitations are out for the sixteenth birthday celebration of Miss Myrtle Woods, 23 Grange Avenue.

Mrs. F. M. Shapiro, Van Couban Street, entertained at tea last Wednesday in honor of Mrs. Nathan Goldberg, Borden Street. There were a number of guests present from Hamilton, Montreal and Boston, Mass.

Mr. and Mrs. J. Elias, 739 Queen Street East, entertained Sunday evening in honor of the engagement of Miss Tina Reinhorn, of Saskatoon, to Mr. Leon Koffler, of Toronto. Covers were laid for thirty. Miss Reinhorn was prettily gowned in black chiffon velvet. Evening was pleasantly spent in music and dancing. Mr. Reinhorn entertained with several violin selections, assisted by Mr. W. Nelson. Among the guests were: Mr. and Mrs. H. Reinhorn, of Saskatoon, parents of Miss Reinhorn; Mr. S. Reinhorn, of Regina; Mrs. G. H.

Koffler, mother of Mr. Koffler; Mr. and Mrs. Asner, Mrs. E. Engleberg, Miss Engleberg, Mr. W. Nelson, Mr. and Mrs. H. Kimmelman, Mr. and Mrs. M. Rycus, Mrs. H. Falick, Miss May Falick, Mr. Z. Haber, Mrs. A. B. Hashmall, Mrs. M. Katz, Mrs. A. Haber, Mr. and Mrs. D. Glickman, Mr. and Mrs. A. Schacter, Mr. J. Gartenlaub, Rev. S. Herman, Mr. and Mrs. J. Elias, Misses Rose and Toby Elias.

A sale of home-made cooking will take place Wednesday, February 8, at the Zionist Institute. The proceeds of the sale will be devoted towards the Jewish Mothers' and Babies' Summer Rest Home. For the past seven months a committee has been working to raise a fund for a Jewish Rest Home.

The need for a Summer Rest Home is urgent. Come and bring your friends to the sale.

The Orion Club held a smoker on Tuesday, January 24. Several boxing bouts featured the evening. Jack Forbes, lightweight wrestling champion of Canada, gave the boys a few instructions in wrestling. The Club entertained at a private dance at their club-rooms Sunday evening. The Orions announce another smoker in the near future.

The Herzl Zion Club has been fortunate in securing Mr. Irwin, head of the English and Modern Language Departments of Harbord Collegiate Institute, as the speaker for Sunday evening, February 5. The subject is "Literature and Life." The lecture commences at 8.30 p.m. It will be held at the club-rooms, 382 Queen Street West.

—ROYAL— ALEXANDRA

WEEK OF FEBRUARY 6TH

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Society for the Advancement of
Zionist Thought

The inaugural meeting of East and West—Society for the Advancement of Zionist Thought—will be held on Tuesday evening, February 7, at 8 p.m. sharp, at the King Edward Hotel. It is expected that fifty new members will be initiated at that meeting, including some of the most prominent members of the professional and business men of the city. Dr. N. Syrkin, of New York, the noted writer and labor leader, who has recently returned from Palestine, will speak on "Jewish Labor in Palestine."

The special committees of East and West are diligently at work in an endeavor to make the work of the East and West as attractive for the members as possible. Definite plans are already on foot for the establishment of a Jewish library in the city, and steps have been taken leading to the publication of a "Communal Register" for Toronto, describing all Jewish communal activities now going on. Added to this will be a complete register of all Jews of Toronto. The membership committee is reporting progress and it is expected that within a very short time all that is progressive and influential in Jewish Toronto will belong to the organization.

MUSICAL FESTIVAL OF WEITZ- MAN ZION CLUB

A musical festival will be given by the Weitzman Zion Club at the Zionist Institute on Sunday, February 5, at 8 p.m. There will be violin and piano selections as well as a few musical numbers. Rabbi Julius Siegel will deliver the principal address.

The Weitzman Zion Club is a newly organized Zionist Society consisting of young men and women, and in the short period of its existence, has already succeeded in attaining an enviable record for Zionist activity.

On Monday evening, January 23, Mrs. Bundy, ex-president of the Women's Liberal Association, delivered an interesting address on "The Housing Problem" to the members of the Herzl Girls' Zionist Association, at the Zionist Institute.

At the recent concert and lecture held at the Orde Street School, over two hundred members of the Intermediate and Junior Circles of the Y.W.H.A. were present.

The lecture, which was delivered by Mr. H. W. Irwin, B.A., of Harbord Collegiate, and also the concert under the direction of Miss Thelma Goldberg and Miss Hilda Napol, were enjoyed by all present.

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proud, maybe, to remind you that you might be good enough to take care of her even if she does live just a few blocks away instead of across the sea. But if you look into her young eyes that have known much "zoras," you will see just a little plea for help. There are many more like her, eloquent in their silence. Don't let them beg. Help them to happiness first, in the name of all you have that makes you happy.

It is hoped that the Theatre Night given by the Rose Chapter of Hadassah for the benefit of the Federation of Jewish Philanthropies will be a tremendous success, financially and socially.

Tickets may be obtained at headquarters of Community Affair, 15 Adelaide St. West, over Grand Opera House. Ad. 7228.

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cinating picture, "Life's Darn Funny," starring Viola Dana, and now showing at Loew's Yonge Street Theatre with a splendid vaudeville bill.

The original plot of the picture came from Christine Johe Slade's Saturday Evening Post story, "Caretakers Within," which took the readers of that weekly by storm. Immediately upon its publication, officials of Metro saw the tremendous possibility inherent in it for a gloriously thrilling picture that would contain every element necessary for giving entertainment. The result is "Life's Darn Funny," a first-class production adapted by Molly Parro and Arthur D. Ripley. It was photographed by John Arnold and A. F. Mantz executed the art settings. For her supporting cast Miss Dana has Gareth Hughes, Eva Gordon, Kathleen O'Connor and Mark Fenton.

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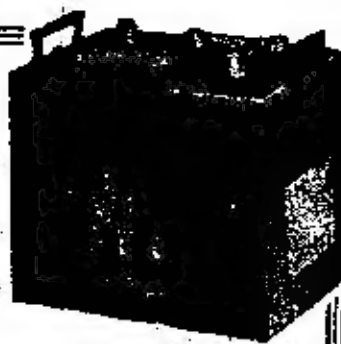
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PERSONALITIES

(Continued from page 4)

found the name Ernst Lubitsch. From then on Lubitsch co-starred with Pola Negri.

They say Lubitsch is only 29 years of age. If that is so the wonder is greater. In succession there came to us "Passion," "Deception," "Gypsy Blood," (Carmen), and "One Arabian Night" (Sumurun), each among the most successful pictures ever shown in this country. And all these pictures were brought forth by Lubitsch. On his present visit to America he has with him his latest production, "Pharaoh's Wife," which, judging from the mere title alone—watch for it as "Temptation"—is already a potential success.

Lubitsch's record as we know it from his productions familiar to us will prove surprisingly at variance with his career previous to his motion picture phase. He was a German "Hebrew comedian," the equivalent more or less of our former "German comedian."

The future famous movie director began life as the son of a dry-goods merchant in Berlin. His parents destined him for the same profession and he was sent to the gymnasium for the preparatory schooling. But not long after graduation the young Lubitsch had himself taken in hand by a prominent German comedian, Victor Arnold and had embarked definitely on a stage career.

An opportunity came to join the Reinhardt company; it was only in the capacity of a super, but it was a welcome opportunity. With Reinhardt he was given a small part in "Sumurun," an oriental fantasy that became famous the world over.

After this Lubitsch played the Hebrew comedian for some years and played well enough to acquire popularity. He was discovered as a motion picture director by Paul Davidson and thereafter screen work monopolized his talents and energies.

Of course, it is needless to observe that Ernst Lubitsch is a member of the clan. His photograph, which you will find in this issue, delightfully represents that fact. We suppose that you will also remember your catechism with regard to Pola Negri? Born Schwartz, etc.

The current issue of *The New Palestine*, the official organ of the Zionist Organization of America, carries an item relating that one Rosenberg, a Jew, was arrested in Haifa, Palestine, on the charge of smuggling firearms. Of course it is wrong, but we must confess to a feeling of illicit pride in Mr. Rosenberg. National heroes are very gratifying, but it is also a satisfaction to know that we now possess our very own smugglers.

What certain critics call the greatest literary scandal of our times has been suddenly precipitated by a New Yorker, Walter Arnsberg, who has published through Alfred Knopf, a book called "The Cryptology of Dante," in which he attempts to prove that the "Divine Comedy" is merely a symbolic description of Dante's love for Beatrice.

Arnsberg's book comes at a time when the world is memorializing the six hundredth anniversary of Dante's death and to those who have come to accept Dante's work as the sublime height in poetry and thought, it is rather more than a shock.

Arnsberg presumes to have made an extensive study of "Heaven and Hell," and found in it keys and clues, and other paraphernalia of the researcher's art that lead him definitely to the conclusion. The various phases of the journey through purgatory and paradise which Dante describes are the emotion he passes through while under the thrall of his love for a woman.

With our limited conceptions of Dante's work, we would be loth to enter into a discussion of Mr. Arnsberg's sacrilegious work, even though Dante affects us personally by having been instrumental in producing a Jewish parallel. But in view of our obvious relation to Mr. Arnsberg and Mr.

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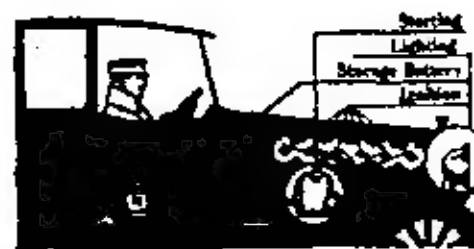


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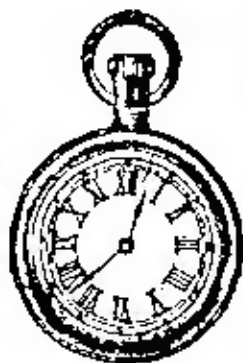
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Knopf, and to provide a few facts for the many members of debating clubs who we are sure read these paragraphs, we append below a statement about Mr. Arnsberg's book by Dr. Arthur Livingston, a noted scholar, published in *The Nation*:

"The symbolic analogies stressed and strained in Mr. Arnsberg's book, are like the schoolboy obscurities. Even if we grant that sex-lore plays an important part in primitive folk-lore, it is a heavy tax on good-will to be asked to pass from these premises to the theory that the sex symbolism of the savage was a commonplace motive of the cultivated Italian poetry, or that writers of Dante's time anticipated in a conscious manner the discoveries of a Freud and the mannerisms of the present Montmartre school.

"Mr. Arnsberg reads Dante as he would read *Picabia*, and the 'Divine Comedy' becomes a nude descending a staircase."

Prof. Livingston's words are rather strong than polite, but with all our comradely tolerance, we are inclined to agree with him. We are too prone to let our imagination rule us and at times the ardent critic in us is altogether too predominant.

We have been asking ourselves whether it is practical to follow up a new foot-print on the trail or wiser to desist. The subject in the case is Marie Jeritza, the new prima donna at the Metropolitan Opera House.

At her first appearance Jeritza created a sensation and has remained one. She has an abundance of personality of the magnetic sort and she is the talk of the town, musically speaking.

Naturally she has not escaped certain racial implications. Our own suspicions were aroused when we discovered that her birthplace was not Germanic, but Slavic, and some days ago our Friendly Informer brought us exciting tidings that one of our prominent literati in New York, who comes from the continent, knew Jeritza many years ago and assured him that she was quite able to speak "Mammaloshen."

Now it was obvious here that temptation was fully justified in being. But when we look at Jeritza's features we lose courage. They are too blondly stubborn to accede to our wishes! So you see, while all the logical urge is here, we cannot bring ourselves to run down the tracks.

Is it not a tantalizing situation?

J.K.

JEWISH HISTORICAL ARCHIVES FOUNDED IN RUSSIA

Vitebsk (J. P. A., by mail)—A Jewish Historical Committee was organized here to collect information and data on the history of the Jews in the province of Vitebsk. For this purpose special historical archives for Jewish matters only will be opened.

ARABS ARE SATISFIED WITH RUTHENBERG'S PLAN

Jaffa (J. P. A.)—The local city council, the majority of whose members are Arabs, adopted a resolution expressing its fullest support and satisfaction with the electrification plan of Pinchos Ruthenberg. The resolution adds, however, that the City Council of Jaffa, regards this plan, not as a Zionist undertaking, but as a private business venture.

JEWISH REFUGEES IN ROUMANIA STILL IN DANGER OF EXPULSION

London (J. P. A.)—Local Jewish political circles have learned that the Roumanian Government has not yet revoked her order to expell all Jewish refugees from Bessarabia. The decree has not been put into operation because of certain political considerations, but it is the government's firm intention to clear the country of all alien Jews.

Many refugees have been transferred temporarily from Bessarabia to Old

Roumania, particularly to such places where there are few Jews, and the need among them is therefore even greater, they not being near any large Jewish communities where they could obtain succour.

FEDERAL INVESTIGATION OF GARMENT INDUSTRY ASKED

New York (J. P. A.)—In letters sent to Secretary of Labor Davis and to Secretary of Commerce Hoover, Benjamin Schlesinger, president of the International Ladies' Garment Workers' Union, urges thorough investigation of the clothing industry in New York by the Government.

Mr. Schlesinger's letter was in reply to the proposal by the Labor Department of the United States to conduct a federal investigation of the garment industry, and said in part: "As far as our union is concerned, it will lend its full co-operation to such investigation. All books and other data and information in our possession will be accessible for that purpose. We expect that the Cloak and Suit Manufacturers' Association and its members, as well as other concerns affected by the proposed investigation, will do likewise.

"The workers in the women's garment industry are directly and vitally interested in seeing the prices of garments made more reasonable. Lower-priced garments will mean a larger output, longer seasons of employment and more work for the workers.

OBJECT TO JEWISH WAR VETERANS' CEMETERY

New York (J. P. A.)—The Jewish War Veterans' Burial and Cemetery Society is negotiating for the buying of land for cemetery purposes, in Queens County. Opposition to this was introduced in the Legislature by Assemblyman Harris, of the Coney Island District, on the ground that there is a law on the statute books prohibiting the use of any more ground in Queens for cemetery purposes, and that to sell this land for such purposes would block housing developments.

WILSON FUND HAS RABBIS' SUPPORT

New York (J. P. A.)—Rabbi Stephen S. Wise, of the Free Synagog, and Rabbi Joseph Silverman, of Temple Emanu El, expressed in writing to the Woodrow Wilson Foundation Fund their hearty support of the plans to honor former President Wilson through annual awards for public service. Dr. Wise said in his letter that the Washington Conference was a second step in the "great and solemn referendum for which Mr. Wilson asked."

LOUIS MARSHALL DEMANDS A LIBERAL IMMIGRATION POLICY

Washington (J. P. A.)—At a hearing of the House Immigration Committee held yesterday with regard to more restrictive immigration bills now before Congress, Louis Marshall appeared in behalf of the Hebrew Immigrant Aid Society and argued for a more liberal immigration policy. Mr. Marshall expressed his unalterable opposition to the three per cent. limitation and to the proposed suspension of immigration during the next few years. He expressed his belief that a steady influx of aliens, physically and mentally sound, would in no wise affect adversely the social and economic life of this country. On the contrary, America needs all the industry and energy of those who seek to come and establish themselves here.

The members of the Immigration Committee raised a number of objections to a more liberal policy, in the form of questions addressed to Mr. Marshall, but in this game of argument and repartee, Mr. Marshall more than held his own, strengthening by his logical and convincing answers the case which he had presented.



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JEWISH REFUGEES FREEZING TO DEATH AT POLISH FRONTIER

Danzig (J. P. A.)—At the Polish frontier there is being enacted a disastrous tragedy among the Jewish refugees there. The Polish government allows no ingress from Russia or Ukraine even to those who are former Polish citizens. The refugees coming to the border are arrested in droves, fearfully abused, and driven like cattle from city to city until they come to the village of Baranowici. There they are driven forth into the fields and forests which are on the border between Russia and Poland. To Russia these refugees have no means of access as many of them are Polish citizens and have old and expired passports, and the result of this unfortunate dilemma is that many of these refugees die by the slow process of freezing in the forsaken fields and forlorn forests. In the forest near the town of Ostrog there were recently found the bodies of ten people, frozen to death. Warsaw Jewish philanthropists are helpless in this matter. It is hoped that the Jews of America will use all their influence and power to persuade Poland to open her doors to political refugees fleeing from pogroms or Bolsheviks. It is also essential that the various consulates in Warsaw facilitate the issuance of visas in order that the unfortunates may be assured a refuge.

The problem of the Jewish refugees wandering aimlessly between frontiers is the most heartrending tragedy of the Jewish people of the present day. It was expected that the Polish Government would honor the repeated requests that those refugees escaping from Russia be admitted into Poland, but it is evident that they were entirely ignored. It is therefore the duty of the American Jewish press to give this question the widest publicity.

RUSSIANS LIVING IN FOREIGN COUNTRIES LOSE CITIZEN- SHIP

Riga (J. P. A., by mail)—The Soviet Government passed a bill that all Russians residing outside the Russian boundaries for five years forfeit their rights as citizens. The bill further reads that those persons who left Russia after the 7th November, 1920, after the Bolsheviks came into power, without being granted special permission to do so, are also excluded from citizenship. Still another provision states that those who participated in any anti-Bolshevik venture, or were at any time hostile to the present government, lose their rights as citizens of Russia.

ATHLETICS STRONG AMONG JEWISH YOUTH IN RUSSIA

Riga (J. P. A.)—The central Federation of Jewish athletic societies of Russia, "the Macabee" has requested permission of the government to hold a national convention.

There are at present in Russia more than 600 Jewish athletic societies, besides a scout organization having a membership of about 6,000 children with branches in 30 cities. All of these bodies are nationalistic in character, most of them using Hebrew as their official language.

THE DIASPORA

EXISTENCE IMPOSSIBLE WITH- OUT JEWISH STUDENTS

Budapest (J. P. A., by mail)—The University of Keshkemet has announced that there are still some vacancies for Jewish students there. That institution also announces the complete abolishment of percentage limitations in several of its courses.

Keshkemet is the center of Hungarian Antisemitism. It was there that the most horrible pogrom of Hungary took place, the local Jews having been subjected to continued persecutions. As a protest against this intolerable condition the Jewish students put into effect a boycott of the University. The loss of Jewish patronage has evidently caused a financial crisis in the institution and hence the humble appeal for Jewish students.

PALESTINE GOVERNMENT EN- COURAGES TOBACCO RAISING

London (J. P. A.)—The tobacco industry is about to become one of the most dominant means of support in the colonies of Palestine. Up till now many of the colonists hesitated to adopt the raising of tobacco because of the high tax rates prevalent in Palestine upon such industry. It is now announced by the government that it is ready to lower the tax rates for all those engaging in this industry. This announcement, together with agitation for the development of this industry, which has long been conducted here, and in which Dr. Benderly, of New York, has played an important part, has influenced many of the Jewish colonists to begin in earnest the raising of tobacco, and it is hoped that this will be the beginning of a new industry in Palestine.

PALESTINE LAKES TO GO TO JEWISH COLONIES

London (J. P. A., by mail)—The Palestine Government has given the Jewish colony of Petach Tikvah control over all of its neighboring lakes.

These bodies of water, although under government supervision until now, were not only unexploited and unused, but were allowed to become stagnant and polluted and grow a menace to the communities about them, being breeding-places for disease-carrying insects, such as the malaria fly. Now that these lakes are in the hands of the Jewish colonists, it is proposed to undertake energetic steps for their purification and utilization, so that instead of a menace they will be a blessing to all the neighboring communities.

WARSAW JEWISH POLITICAL CONTROVERSY REACHES LONDON

London (J. P. A.)—Noah Prilutzki and Deputy Itzhok Greenbaum, who recently came to this city in the interests of the Ukrainian relief, have created an impasse in the local Ukrainian Federation. Deputy Greenbaum proposed that aid to the Ukrainian sufferers be administered via the National Jewish Council of Poland, which is under Zionist control. Mr. Prilutzki, on the other hand, advocated that all moneys be sent through the Warsaw Committee for Ukrainian Relief, controlled by the Polish party. Owing to this, relief funds are not being sent out at all and it is expected that it will cause a split in the ranks of the Ukrainian Federation.

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